



# COLORADO

## Energy & Carbon Management Commission

Department of Natural Resources

**Final**

### **HEARING AGENDA** **(As of 11/18/2025)**

#### **Zoom Remote Access Only**

**(Zoom) Phone:** (253) 215-8782

**COMPUTER:**

[Join Meeting Link](#)

**Meeting ID:** 814 1297 9750

Please MUTE all cell phones and personal communication devices during the hearing.

The times associated with each docketed item are subject to change. The Commission reserves the right to call any and all agenda items out of order. The Hearing Agenda is a guidance document and not part of the record for purposes of Notice.

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**Thursday, November 20, 2025**

### **General Session**

🕒 **10:30 a.m.** Roll Call of Commissioners

🕒 **10:30 a.m.** Docket No. 241200313, Arapahoe County

Type: Oil & Gas Development Plan ("OGDP")

Applicant: Crestone Peak Resources Operating LLC (Operator No. 10633)

Attorneys: Jamie Jost and Kelsey Wasylenky, Jost Energy Law, P.C.

Petitioners: Maverick Mineral Partners II, LLC; Save the Aurora Reservoir

Attorneys: Steven Louis-Prescott, Hamre, Rodriguez, Ostrander & Prescott, P.C., on behalf of Maverick Mineral Partners II, LLC; Michael Foote, Foote Law Firm, LLC, on behalf of Save The Aurora Reservoir

Staff: Jana Jacobs, Hearing Officer

Subject: State Sunlight/Long OGDP

### **TIME AND ORDER OF CASE PRESENTATION**

(Crestone will be allotted 6 hours for its presentation; Maverick will be allotted 3 hours; STAR will be allotted 3 hours. Presentation time includes any opening and closing statements, presentation of cases in chief, and witness cross-examination and rebuttal. Presentation time does not include time necessary for Commissioner Q&A or deliberations.)



**Thursday, November 20, 2025, (Continued)**

**Docket No. 241200313, Arapahoe County, (Continued)**

Subject to Commission discretion, party presentations will be heard in the following order.

A. Opening Statements, if any:

- Crestone
- Maverick
- STAR

B. Presentation of case in chief by Crestone:

- (1) Testimony of Crestone witnesses;
- (2) Cross-examination, if any, by (a) Maverick and (b) STAR;
- (3) Redirect, if any;
- (4) Commissioner questions for Crestone witnesses; and
- (5) Additional redirect, in Commission discretion.

⌚ **11:45 a.m.** Lunch Break

⌚ **12:15 p.m.** Docket No. 241200313, Arapahoe County

C. Presentation of case in chief by Maverick:

- (1) Testimony of Maverick witnesses;
- (2) Cross-examination, if any, by (a) STAR and (b) Crestone;
- (3) Redirect, if any;
- (4) Commissioner questions for Maverick witnesses; and
- (5) Additional redirect, in Commission discretion.

⌚ **2:00 p.m.** Break

⌚ **2:05 p.m.** Docket No. 241200313, Arapahoe County

D. Presentation of case in chief by STAR:

- (1) Testimony of STAR witnesses;
- (2) Cross-examination, if any, by (a) Crestone and (b) Maverick;
- (3) Redirect, if any;
- (4) Commissioner questions for STAR witnesses; and
- (5) Additional redirect, in Commission discretion.

⌚ **3:50 p.m.** Break



**Thursday, November 20, 2025, (Continued)**

⌚ **3:55 p.m.**     Docket No. 241200313, Arapahoe County,(Continued)

E.     Rebuttal Presentations, if any, in same format as above and in the following order:

- Crestone
- Maverick
- STAR

F.     Closing Statements, if any:

- Maverick
- STAR
- Crestone

⌚ **4:30 p.m.**     Docket No. 241200313, Arapahoe County

G.     Commission Deliberations

⌚ **TBD**           Adjourn



**Friday, November 21, 2025**

**General Session**

🕒 **9:00 a.m.**     Roll Call of Commissioners

🕒 **9:00 a.m.**     Docket No. 241200313, Arapahoe County, *Continued*

Type:            Oil & Gas Development Plan (“OGDP”)

Applicant:     Crestone Peak Resources Operating LLC (Operator No. 10633)

Attorneys:     Jamie Jost and Kelsey Wasylenky, Jost Energy Law, P.C.

Petitioners:    Maverick Mineral Partners II, LLC and Save the Aurora Reservoir

Attorneys:     Steven Louis-Prescott, Hamre, Rodriguez, Ostrander & Prescott, P.C.  
on behalf of Maverick Mineral Partners II, LLC; Michael Foote, Foote  
Law Firm, LLC, on behalf of Save The Aurora Reservoir

Staff:            Jana Jacobs, Hearing Officer

Subject:         State Sunlight/Long OGDP

- Continued from Thursday, November 20<sup>th</sup> Hearing

🕒 **TBD**            Adjourn